

GRANT COUNTY FAIR – CLIFF, NEW MEXICO  
SEPTEMBER 22 – SEPTEMBER 26, 2021  
OUTDOOR BOOTH – VENDOR AGREEMENT

Please be sure to read the vendors agreement thoroughly. Please keep this page for your reference.

The person/persons in charge of the booth, are solely responsible for the care, setting up and tearing down of their booth. The Grant County Fair Association will not be held responsible for the damage or theft to the booth, inclement weather, or any tables, props, or other components for the booth. You must have a clean and presentable booth, or you will be asked to leave! **NO** generators are allowed. If you need power, you must pay for it. There will be a charge for operating a booth on a day not specified. The Grant County Fair Association will refund money collected for booth rent provided a notice is given prior to Sunday, September 19, refund may take up to 30 days after the fair.

Vendors are welcome to set up anytime Sunday, September 19 thru Wednesday, September 22, but please contact me first as spaces are subject to change. After Wednesday, September 22, vendors must contact **ME** to set up between 6:30 am – 7:30 am and/or 5:00 pm - 8:00 pm, also vendors already set up may take this time for restocking. You will **NOT** be able to park your vehicle inside with your booth. There will be **NO** RV parking in the booth space areas. For questions and/or reservations concerning RV parking, please contact: Vickie McCauley at (575) 538-5064 or (575) 538-1108.

Coca-Cola products are not allowed to be sold, except in designated concession. Coca-Cola products are the only item that will be designated to a specific concession. All other drinks and food items can be sold in any concession. There will be a limit to the number of food vendors allowed at the fair. The food concession booths need to contact our local health department for rules and regulations concerning your booth. Please contact them at:

Environment Department  
3082 32<sup>nd</sup> Street By-Pass Road, Suite D, Silver City, NM 88061  
Phone: (575) 388-1934 Fax : (575) 388-3258

You do not have to be open all 5 days, but we do encourage you to do so. Recommended hours:

Wednesday - 8:00 am – 2:00 pm Thursday - 6:00 am – 7:00 pm  
Friday - 6:00 am – 1:00 am Saturday - 6:00 am – 1:00 am  
Sunday – 7:00 am – 12:00 pm

Wednesday all exhibitors are there to sign in animals and projects. Thursday thru Saturday is the actual fair, with a dance both Friday and Saturday night. Sunday is release day.

When paying for three days, booth space rates include two admission passes, only. Vendors paying for one or two days must purchase admission passes at the gate or thru me. You must have them to enter the fair.

Please be sure to read your vendors agreement thoroughly there are no exceptions to the rules. Please keep this page for your records and **FULLY** complete and return the next page along with your booth space fees to:

Annie Townsend  
87 T Bar T Drive, Silver City, NM 88061  
Cell: (575) 590-2346

If you have any questions, please feel free to call or text me. Thanks, Annie Townsend

I have read the vendors agreement and agree to rent an outdoor booth space from the Grant County Fair Association for the dates and rates that I have checked below:

Please check the appropriate boxes:

Wednesday 22 (  ), Thursday 23 (  ), Friday 24 (  ), Saturday 25 (  ), Sunday 26 (  ), All Week (  )

Without Power (  ) \$35.00 per day or (  ) \$105.00 for all week

With Power (  ) \$50.00 per day or (  ) \$150.00 for all week Power needed \_\_\_\_\_

Trailer (  ) or Tent (  ) Water: Yes (  ) or No (  )

Size of booth space required (width x depth): \_\_\_\_\_

Date and time of set up: \_\_\_\_\_

Organization Name: \_\_\_\_\_

Phone (home, cell, or both, please specify): \_\_\_\_\_

E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_

List items or food to be sold from booth: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Please make check or money order payable to: **Cliff-Gila Fair Association.**

Date received: \_\_\_\_\_

Amount: \_\_\_\_\_ Check or Money Order#: \_\_\_\_\_

If you have any questions, please feel free to call or text me. Thanks, Annie Townsend