

CLIFF GILA COUNTY FAIR – CLIFF, NEW MEXICO
SEPTEMBER 23 – SEPTEMBER 27, 2026
OUTDOOR BOOTH – VENDOR AGREEMENT

Be sure to read the vendor's agreement thoroughly. Please keep this page for your reference.

The person/persons in charge of the booth, are solely responsible for the care, setting up and tearing down of their booth. The Grant County Fair Association will not be held responsible for inclement weather, the damage or theft to your booth, or any tables, props, or other components for your booth. You must have a clean and presentable booth, or you will be asked to leave! **NO GENERATORS** will be allowed on Fair Grounds. If you need power, you must pay for it. There will be a charge for operating a booth on a day not specified. The Grant County Fair Association will refund money collected for booth rent, provided a notice is given prior to Sunday, September 6, your refund may take up to 30 days after the fair.

Vendors are welcome to set up anytime Sunday through Wednesday, but please contact me first as spaces are subject to change. After Wednesday, vendors must contact me to set up between 6:30 am – 7:30 am and/or 5:00 pm - 8:00 pm, also vendors already set up may take this time for restocking. **PLEASE DO NOT LEAVE BEFORE 6:00 pm Saturday.** You will NOT be able to park your vehicle inside the gate with your booth. **Money** must be collected before you can open and operate your booth. Your booth space includes two Arm Bands (admission to the fair), when paying for the week. Extra Arm Bands and Vendors paying per day must purchase Arm Bands at the gate or through me. You must have them to enter the fair. **You do not get in free just because you are a Vendor, you must always have your Arm Band with you at all times.** There will be NO RV parking or sleeping in the booth space areas. For questions and/or reservations concerning RV parking, please contact: **Vickie McCauley at 575-538-5064 or 575-538-1108.**

Coca-Cola products are not allowed to be sold, except in the designated concession. Coca-Cola products are the only item that will be designated to a specific concession. All other drinks and food items can be sold in any concession. There will be a limit to the number of food vendors allowed at the fair. Vendors need Proof of Insurance and Department of Health Papers/Serving Licence (Food Vendors). Contact: the **Environment Department 3082 32nd Street By-Pass Road, Suite D, Silver City, NM 88061 Phone: 575-388-1934 Fax: 575-388-3258 Cell: 575-490-5187 (Jared White)**

You do not have to be open all 5 days, but we do encourage you to do so, Recommended hours are:

Wednesday - 8:00 am – 2:00 pm Thursday - 6:00 am – 7:00 pm

Friday - 6:00 am – 1:00 am Saturday - 6:00 am – 1:00 am

Sunday – 7:00 am – 10:00 am

On Wednesday all exhibitors are there to sign animals and projects in. Thursday through Saturday is the actual fair, with a dance on both Friday and Saturday night. Sunday is release and clean up day.

Please be sure to read your vendors' agreement thoroughly, there are no exceptions to the rules. Please keep this page for your records and FULLY complete and return the next page along with your Booth Space Fees, Proof of Vendor Insurance, and Department of Health Papers/Serving Licence (Food Vendor) to: **Annie Townsend: 87 T Bar T Drive, Silver City, NM 88061 Cell: (575) 590-2346**

If you have any questions, please feel free to email, call or text me. Thank you, Annie Townsend

I have read the vendors agreement and agree to rent an outdoor booth space from the Grant County Fair Association for the dates and rates that I have checked below:

Please fill out this form completely:

Day Of Set Up: Sun. 20(), Mon. 21(), Tue. 22(), Wed. 23(), Other _____ Time: _____

Days to Be Open: Wed. 23(), Thur. 24(), Fri. 25(), Sat. 26(), Sun. 27(), All () includes 2 Arm Bands

Arm Bands needed _____ \$4.00ea per day or \$12.00ea for the week. (2 Arm Bands are included with a week payment)

Without Power () \$45.00 per day or () \$135.00 for all week

With Power () \$75.00 per day or () \$225.00 for all week

Power needed 110 () 30amp () How many outlets are needed _____

Water: Yes () or No ()

Trailer () or Tent ()

Size of booth space required: Width (Long) _____ x Depth (Deep) _____

Organization Name: _____

Phone _____

E-Mail: _____

Address: _____

List items or food to be sold from your booth: _____

Print Name: _____

Signature: _____

Please make your check or money order payable to: **Cliff-Gila Fair Association**. Please **MAIL** this form, your money and all other papers back to me as soon as possible. You will not be able to open your booth without payment.

Office Use Only

Date received: _____

Amount: _____ Check or Money Order#: _____

If you have any questions, please feel free to call, email or text me. Thanks, Annie Townsend